



**State Environment Impact Assessment Authority, M.P.**  
(Government of India, Ministry of Environment, Forests & Climate Change)

Environmental Planning Coordination Organization  
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No: 1680 /SEIAA/2021

Date: 17.8.21

To,  
Dr. H.V.C.Chary Guntupalli, Scientist 'D',  
Regional office of the MOEF, (Western Region)  
Kendriya Paryavaran Bhawan,  
Link Road No. 3, Ravi Shankar Nagar,  
Bhopal (MP) -462016

**Sub:- Case No 5751/2018:** Environmental Clearance for proposed Group housing Project "Silver Estate Vertica" located at 60, 61, 62, 63, 64/1, and 66 Village- Katara Tehsil Huzur District Bhopal M.P. Plot Area - 16,700 sq.m. and built-up area is 27,033.28 sq.m. by Mr. Neeraj Bhushan, M/s Macker Real Venture, 501, 5<sup>th</sup> Floor, Ashima Corporate Zone, Ashima Mall, Hoshangabad Road, Bhopal- 462026 E-mail [info@mackerrealventures.com](mailto:info@mackerrealventures.com) - **For release of Bank Guarantee**

**Ref: 681 SEIAA meeting dated 04.08.21**

The case was discussed in 681<sup>st</sup> SEIAA meeting dtd. 04.08.21 and 442 SEAC meeting dtd. 16.06.20 it was recorded that:-

*"The case was placed before the committee wherein it was observed by the committee that for release of bank guarantee (as per MoEF&CC Gazette Notification S.O. No. 1030 (E) dated 08/03/2018) it is mentioned in notification that bank guarantee shall be:*

*"Release after successful implementation of the remediation plan and natural and community resources augmentation plan and after recommendation by regional office of the Ministry, Expert Appraisal Committee or State or Union territory level Expert Appraisal Committee and approval of the Regulatory Authority".*

*After perusal of the application submitted by PP it was observed that PP has not submitted any proof regarding the successful implementation of the remediation plan and natural and community resources augmentation plan with their request. Thus committee decided that PP may be asked to submit credible proof against each activity mentioned in remediation plan and natural and community resources augmentation plan with credible proof such as photographs, bills/ CA certified audit report etc to verify the statement of PP and compliance".*

- As per above decision SEAC issued a letter dated 20.09.20 to PP for submission of information required by the committee.
- Vide letter dated 15.02.2021 received in SEIAA office on 24.02.21. PP has submitted details of expenditure against the Bank Guarantee amount (Rs.13.55 lakhs)

**In view of above, it is decided to send the information submitted by PP to SEAC and Regional Office, MoEF& CC for further examination/site inspection as per MoEF& CC Gazette Notification S.O. No. 1030 (E) dated 08/03/2018".**

**Therefore, you are requested to kindly consider the case as per above decision.**

Encl.: As above

Endt No. 1681 / SEIAA/2021

Dated:- 17.8.21

(Alok Nayak)  
Officer-in-Charge

Copy to:- Mr. Neeraj Bhushan, M/s Macker Real Venture, 501, 5<sup>th</sup> Floor, Ashima Corporate Zone, Ashima Mall, Hoshangabad Road, Bhopal- 462026- for information.

Officer-in-Charge